

2015 Colorado State Convention

Presented by Area 10 Alcoholics Anonymous in cooperation with
Area 5 Al-Anon Family Groups

The Antlers Hotel - Colorado Springs, Colorado - September 4th, 5th, 6th, 2015



Activities & Events are based on "Sponsorship in Action"

Saturday Al-Anon Speaker and Luncheon

Saturday Evening Speakers, Banquet & Dance

Workshops, Continuous Meetings and Videos in English & Spanish

A.A. Speakers

Gary K. Parker, Co.

Jim D. Dallas, Tx.

Marti R. Austin, Tx

Al-Anon Speakers

Richard G. Colorado Springs, Co.

Beverly B. Lewisville, Tx.

For Preliminary Program and Updated Information

Go online: <https://www.coloradoaa.org>

Questions? Contact Tom B., Registration/Public Information Chair

720.366.2671 or A10ConvReg@hotmail.com

Andy E., Registration/Public Information Alt.-Chair 512.626.4203

or Email Convention Chair at convention@coloradoaa.org

or visit <http://www.coloradoaa.org> for additional information

The Antlers Hotel

4 South Cascade, Colorado Springs, Colorado, 80903

For online hotel registrations:

<http://tinyurl.com/2015A10ConvHotel>

Group rate: Starting @ \$95.00 per night (if reserved by 8/15/2015)

Phone: 719-955-5600 (Direct line for hotel reservations)

Mention Group Rate Code: Colorado State Convention

Register online at <https://www.coloradoaa.org>, or complete the form below and MAKE CHECKS PAYABLE TO: 2015 State Convention

Mail To: 2015 Colorado State Convention, P.O. Box 102992 Denver, Co.80250. *One person per form please.*

Registration must be postmarked no later than 8/21/2015.

Pre-Registration \$25 On-Site Registration \$30

AA Al-Anon Other

Saturday Night Dance \$5 (Included if Registration is postmarked by 08/15/2015)

Saturday Night Banquet \$45

Saturday Al-Anon Luncheon \$30

Friday Night Dessert Social \$10

Bottomless Coffee Mug \$15

Discounted Package Price \$100 (Total Savings of \$25.00 for Registration postmarked by 08/15/2015)

Optional Donation \$ _____

Total Enclosed \$ _____

Member Registration Information:

Name on _____

Badge _____

Home Group _____

Name _____

Address _____

City _____ State _____

Zip Code _____ Phone (____) _____

Email _____

I'd like to volunteer!

For "Special Needs" consideration, please e-mail Tom B.

at A10ConvReg@hotmail.com

(every effort will be made to accommodate special requests).

Credit Card Information: VISA/MC # _____ Exp. Date _____

Cardholder Name: _____ Billing Zip Code: _____ Security Code: _____

Cardholder Signature: _____ Date: _____

On-site registration will be open from 3PM—9PM Friday, September 4th 2015 and at 8AM Saturday, September 5th,